

Day 2

28th June 2023

LG4 Greenwood Offices, Heatherwood Hospital

> Suzy Thompson, Library Services Manager

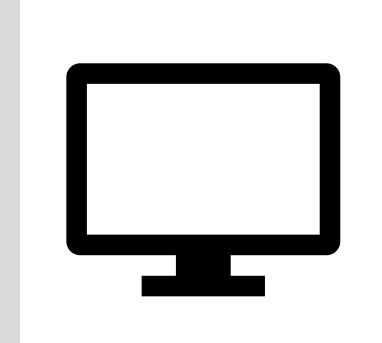
# HEALTHCARE ASSISTANTS' APPRENTICESHIP PROGRAMME:

ACADEMIC SKILLS
- REFERENCING (HARVARD STYLE)

## WHY REFERENCE?

## Reference your work to:

- DEMONSTRATE THAT YOU HAVE READ WIDELY and considered and evaluated the writing of others
- SIGNPOST your reader to the sources you have used
- ADD CREDIBILITY to your work by 'backing up' your claims
- GIVE CREDIT to the original author/creator
- AVOID PLAGIARISM by crediting the authors of information you use in your work
- **DISTINGUISH** between your ideas and opinions and those of others





#### **Book with one author**

In Text

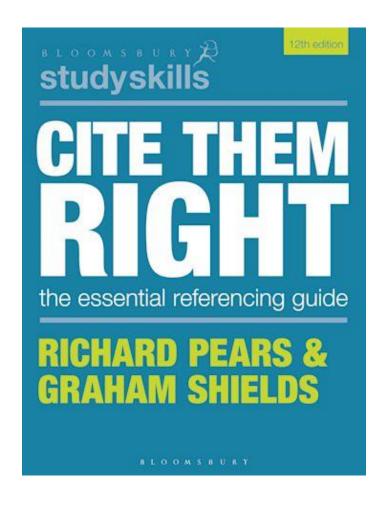
According to Cottrell (2019, p. 23) ...

Reference List

Cottrell, S. (2019) *The study skills handbook*. 5<sup>th</sup> edn. London: Red Globe Press.



https://www.citethemrightonline.com/





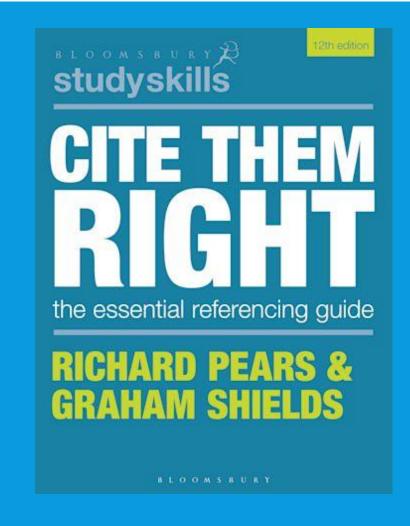
https://www.citethemrightonline.com/

#### **Book with two or three authors**

- In Text
- Goddard and Barrett (2016) suggested ...
- Reference List
- Goddard, J. and Barrett, S. (2016) The health needs of young people leaving care. Norwich: University of East Anglia, School of Social Work and Psychosocial Studies.

#### **Book with four or more authors**

- In Text
- This was proved by Petit et al. (2020, pp. 21-23) ...
- Reference List
- Petit *et al.* (2020) *The anthropological demography of health.* Oxford: Oxford University Press.





#### **Edited Books (when citing the whole book)**

#### In Text

The collection edited by Pechtand Kang (2018)...

#### Reference List

Pecht, M. and Kang, M. (eds) (2018) *Prognostics and health management of electronics: fundamentals, machine learning, and the internet of things.* Hoboken, NJ: John Wiley & Sons.

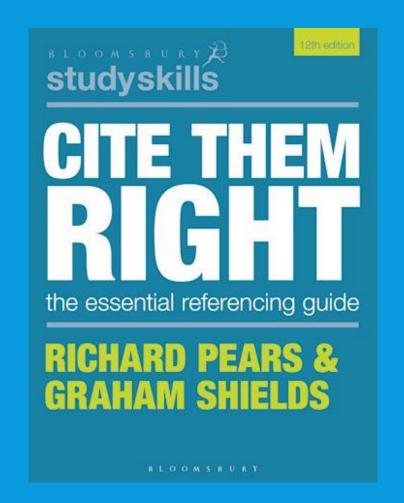
#### **Chapter in an edited book**

#### In Text

As recommended by Karim, Trettenand Kumar (2018, p. 562) ...

#### Reference List

Karim, R., Tretten, T. and Kumar, U. (2018) 'eMaintenance', in M. Pechtand M. Kang (eds) *Prognostics and health management of electronics: fundamentals, machine learning, and the internet of things*. Hoboken, NJ: John Wiley & Sons, pp. 559-587.





#### **Ebooks**

Specific ebook page details may not be available, so use whatever information you do have, such as loc, %, chapter/page/paragraph etc.

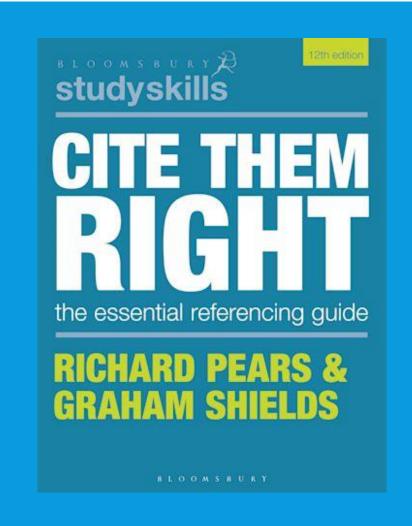
#### In Text

Flynn and Mercer (2018, ch. 16) describe migraine as ...

#### Reference List

Flynn, M. and Mercer, D. (2018) Oxford handbook of adult nursing. 2<sup>nd</sup> edn. Available at:

https://oxfordmedicine.com/view/10.1093/med/9780198743477.001.00 01/med-9780198743477-chapter-16 (Accessed: 25 July 2022).





#### **Journal Articles**

#### Print article

#### In Text

In their review of the literature (Norrie et al., 2012) ...

#### Reference List

Norrie, C. et al. (2012) 'Doing it differently? A review of the literature on teaching reflective practice across health and social care professions', *Reflective Practice*, 13(4), pp. 565-578.

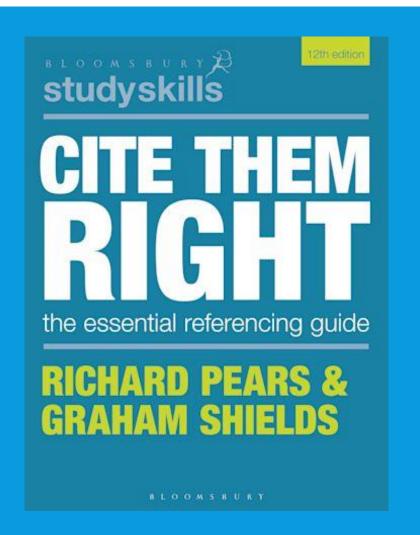
Electronic article with URL

#### In Text

Barke and Mowl's excellent study (2016) ...

#### Reference List

Barke, M. and Mowl, G. (2016) 'Malaga – a failed resort of the twentieth century?', *Journal of Tourism History*, 2(3), 00. 187-212. Available at: http://www.tanfonline.com/full/1755182.2016 (Accessed: 23 April 2016).





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#### Web pages

With individual author(s)

In Text

Burton (2012) provided information for the visit...

Reference List

Burton, P.A. (2012) *Castles of Spain*. Available at: <a href="http://www.castlesofspain.co.uk/">http://www.castlesofspain.co.uk/</a> (Accessed: 14 October 2018).

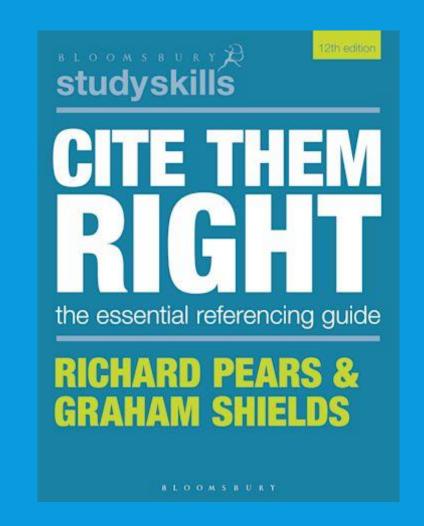
With organisations as authors

In Text

After identifying symptoms (National Health Service, 2021)...

Reference List

National Health Service (2021) *Coronavirus (COVID-19).* Available at: <a href="http://www.nhs.uk/conditions/coronavirus-covid-19/">http://www.nhs.uk/conditions/coronavirus-covid-19/</a> (Accessed: 17 May 2021).





https://www.citethemrightonline.com/

#### **NICE Guidelines**

#### In Text

The updated guidance (NICE, 2016) states that ...

#### Reference List

NICE (2016) Hypertension in adults: diagnosis and management. CG127. Available at: <a href="https://www.nice.org.uk/guidance/cg127">https://www.nice.org.uk/guidance/cg127</a> (Accessed: 21 February 2018).

**Recommended:** try to use the original references cited in the guidelines, rather than the guidelines themselves.

#### Same author / same year

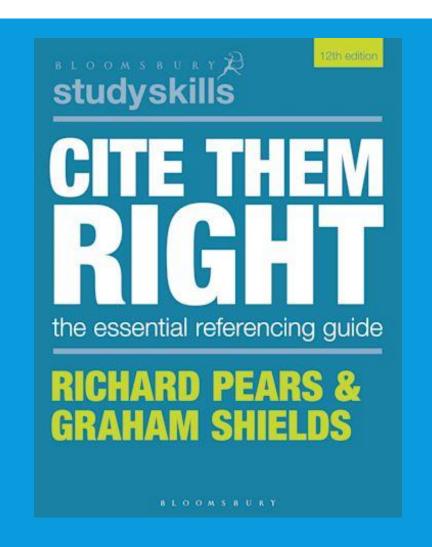
#### In Text

NICE's rapid COVID-19 guideline on stem cell transplantation states ... (2022a), whereas for anticancer treatments ... (NICE, 2022b).

#### Reference List

National Institute for Health and Care Excellence [NICE] (2022a) *COVID-19 rapid guideline:* haematopoietic stem cell transplantation. NG164. Available at: https://www.nice.org.uk/guidance/ng164 (Accessed: 12 August 2022).

National Institute for Health and Care Excellence [NICE] (2022b) COVID-19 rapid guideline: delivery of systemic anticancer treatments. NG161. Available at: <a href="https://www.nice.org.uk/guidance/ng161">https://www.nice.org.uk/guidance/ng161</a> (Accessed: 12 August 2022).





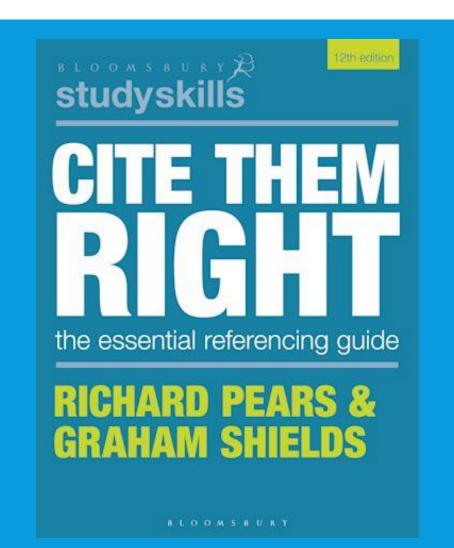
Many more examples and advice can be found in this book...

Pears, R. and Shields, G. (2022) *Cite them right: the essential referencing guide*. 12<sup>th</sup> edn. London: Bloomsbury Academic.

And also from the website of the same name:

https://www.citethemrightonline.com/ (OpenAthens login required for access)

Copies available from the library
You can also ask library staff for help with referencing...



## TOP TIPS for referencing



with your tutor





the material



of the source you

are citing





Ask for help, your tutors are there if you need them!



YOUR REFERENCING STYLE - HARVARD CITE THEM RIGHT STYLE



OF SOURCE
MATERIALS - AS YOU
FIND THEM



FORM YOUR OWN
OPINIONS – DON'T
JUST DESCRIBE AND
RESTATE THE POINTS
FROM YOUR SOURCES



CLARIFY THE DETAILS
OF YOUR SOURCE
MATERIALS – MAKE
SURE YOU'RE CLEAR
ON THE AUTHOR,
PUBLICATION DATE
ETC.



BE PATIENT – LEAVE
ENOUGH TIME TO
RECORD SOURCE
DETAILS ACCURATELY,
TO AVOID RUSING THE
REFERENCES BEFORE
A DEADLINE



HELP IS AVAILABLE –
ASK YOUR TUTORS
AND LIBRARIANS

## **BOOK REFERENCE EXAMPLE**

## **Manual of Infection Prevention and** Control

FOURTH EDITION

#### Nizam Damani

MBBS, MSc., FRCPath., FRCPI, CIC, DipHIC Consultant, Infection Prevention and Control Global Unit World Health Organization

Geneva, Switzerland

Ex-associate Medical Director

Infection Prevention and Control Southern Health and Social Care Trust

Portadown, UK

Ex-Honorary Senior Lecturer

Dept. of Medical Microbiology

Oueen's University, Belfast, UK

#### Foreword by

Prof. David L. Heymann

Professor, Infectious Disease Epidemiology London School of Hygiene and Tropical Medicine

Senior Fellow and Head

Centre on Global Health Security

Chatham House, London, UK





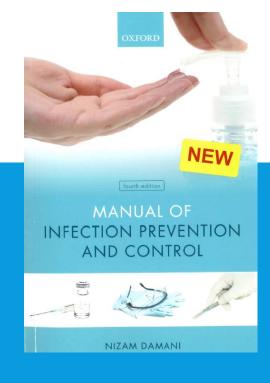
Great Clarendon Street, Oxford, OX2 6DP, United Kingdom

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First Edition Published in 1997 Second Edition Published in 2003 Third Edition Published in 2012 Fourth Edition Published in 2019



and also find on reverse side of title page

Find on title page of book

## Format:

Surname, Initial. (Year of publication) *Title*. Edition. Place of publication: Publisher. Series and volume number if relevant.

## **BOOK REFERENCE ANSWER**

## Manual of Infection Prevention and Control

FOURTH EDITION

#### Nizam Damani

MBBS, MSc., FRCPath., FRCPI, CIC, DipHIC Consultant, Infection Prevention and Control Global Unit World Health Organization Geneva. Switzerland

Ex-associate Medical Director Infection Prevention and Control Southern Health and Social Care Trust Portadown, UK

Ex-Honorary Senior Lecturer Dept. of Medical Microbiology Queen's University, Belfast, UK

#### Foreword by

Prof. David L. Heymann
Professor, Infectious Disease Epidemiology
London School of Hygiene and Tropical Medicine
Senior Fellow and Head
Centre on Global Health Security
Chatham House, London, UK

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First Edition Published in 1997 Second Edition Published in 2003 Third Edition Published in 2012 Fourth Edition Published in 2019

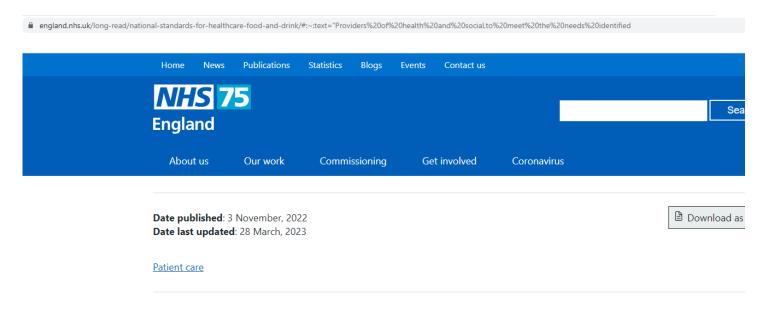


Damani, N. (2019) *Manual of Infection Prevention and Control*. 4<sup>th</sup> edn. Oxford:
Oxford University Press

## WEBPAGE EXAMPLE

## Format:

Organisation (Year that the page was published/last updated) *Title of web page*. Available at: URL (Accessed: date).



#### National standards for healthcare food and drink

Version 1, 1 November 2022

## Content Foreword Every healthcare of

Publication

The standards

Introduction

and drink

1. The standards for all

healthcare food and drink

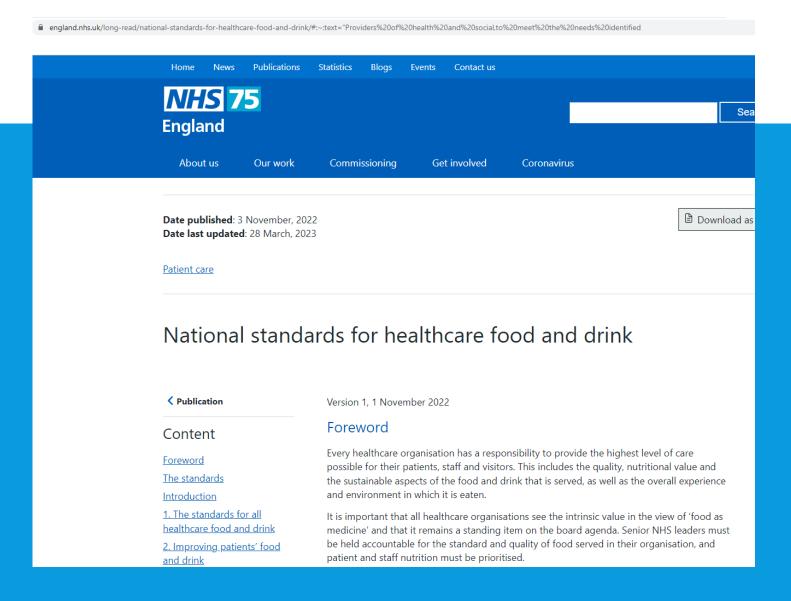
2. Improving patients' food

Every healthcare organisation has a responsibility to provide the highest level of care possible for their patients, staff and visitors. This includes the quality, nutritional value and the sustainable aspects of the food and drink that is served, as well as the overall experience and environment in which it is eaten.

It is important that all healthcare organisations see the intrinsic value in the view of 'food as medicine' and that it remains a standing item on the board agenda. Senior NHS leaders must be held accountable for the standard and quality of food served in their organisation, and patient and staff nutrition must be prioritised.

## WEBPAGE ANSWER

NHS England (2023) National standards for healthcare food and drink. Available at: https://www.england.nhs.uk/lon g-read/national-standards-forhealthcare-food-anddrink/#:~:text=%E2%80%9CPro viders%2oof%2ohealth%2oand% 20social,to%20meet%20the%20 needs%20identified. (Accessed 13/06/23)



## E-JOURNAL EXAMPLE

## Format:

Surname, Initial. (Year of publication) 'Title of article', *Title of Journal*, Issue information, Page reference. Available at: URL (Accessed: date).



#### Abstract

#### Objective:

To assess the clinical outcomes and cost-effectiveness of using two different reduced pressure compression systems in treating newly diagnosed venous leg ulcers (VLUs) in clinical practice, from the perspective of the UK's National Health Service (NHS).

#### Methods:

This was a modelling study based on a retrospective cohort analysis of the case records of patients with a newly diagnosed VLU, randomly extracted from The Health Improvement Network (THIN) database, who were initially treated with a two-layer cohesive compression bandage (TLCCB Lite; Coban 2 Lite, 3M, US) or a two-layer compression system (TLCS Reduced; Ktwo Reduced, Urgo,

## E-JOURNAL ANSWER

Guest J. F. and Fuller G.W. (2023) 'Cost-effectiveness of two reduced pressure compression systems in treating newly diagnosed venous leg ulcers', *Journal of Wound Care*, 32 (6), pp. 348-358. Available at: <a href="https://doi.org/10.12968/jowc.2023.32.6.348">https://doi.org/10.12968/jowc.2023.32.6.348</a> (Accessed 25/06/23)



Journal Home | Current Issue | Archive  $\lor$  | Authors | Subscribe | More

Journal of Wound Care, Vol. 32, No. 6 . Practice



#### Cost-effectiveness of two reduced pressure compression systems in treating newly diagnosed venous leg ulcers

Julian F Guest ☑, Graham W Fuller

Published Online: 10 Jun 2023 https://doi.org/10.12968/jowc.2023.32.6.348



PDF/EPUB





#### Abstract

#### Objective:

To assess the clinical outcomes and cost-effectiveness of using two different reduced pressure compression systems in treating newly diagnosed venous leg ulcers (VLUs) in clinical practice, from the perspective of the UK's National Health Service (NHS).

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## REFERENCES

- Pears, R. and Shields, G. (2022) *Cite them right: the essential referencing guide*. 12<sup>th</sup> edn. London: Bloomsbury Academic.
- citethemright (2023) *CiteThem Right*. Bloomsbury Digital Resources. Available at: <a href="https://www.citethemrightonline.com/home">https://www.citethemrightonline.com/home</a> (Accessed 18/06/23)